



TUES MAY 5, 2026

10:00 AM - 3:00 PM

# CAMBRIA COUNTY JOB FAIR

FRANK J. PASQUERILLA

CONFERENCE CENTER

JOHNSTOWN, PA

## VENDOR INFORMATION

### BOOTH COST

- Register before/on April 13 - **\$100.00**
- Electricity by request only (availability limited) - **\$15.00**

### FREE PARKING

- Parking will be available at the parking garage located on the corner of Vine & Walnut streets

### BOXED LUNCHES

- Boxed lunches will be available beginning at 11:00 AM
  - Two (2) lunches provided to each registered vendor

### VENDOR DOOR PRIZES

- Winner will be drawn at 3:00 PM
- Must be present to win

## SPONSORSHIP OPPORTUNITIES

### TITANIUM SPONSOR - \$1000

- Company name spotlighted in all media coverage
- Full page color ad in program
- Name advertised and displayed at event
- Vendor booth & lunch for 2

### PLATINUM SPONSOR - \$500

- Full page B&W ad in program
- Name advertised and listed at event
- Vendor booth & lunch for 2

### GOLD SPONSOR - \$400

- 1/2 page B&W ad in program
- Name advertised and listed at event
- Vendor booth & lunch for 2

### SILVER SPONSOR - \$300

- 1/4 page B&W ad in program
- Vendor booth & lunch for 2
- Name listed at event

### BRONZE SPONSOR - \$200

- 1/8 page B&W ad in program
- Vendor booth & lunch for 2

**Registration Deadline  
Monday, April 13, 2026**

**For more information, please contact:**

Dave Grimaldi at [dgrimaldi@jari.com](mailto:dgrimaldi@jari.com) or 814-262-8366

Bryan Young at [byoung@jari.com](mailto:byoung@jari.com) or 814-266-3844



**CAMBRIA COUNTY  
JOB FAIR**

**2026  
Vendor/Sponsor  
Registration Form**

Please submit registration form to Bryan Young, at byoung@jari.com, no later than **April 13th**.  
The information below will be used to list your company in the event program.

Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Please select to participate as a Vendor or Sponsor.**

**NOTE: All Sponsors automatically receive a Vendor booth.**

<b>VENDOR</b>		
	<b>Fees</b>	<b>Amount</b>
	Registration Fee	\$100.00
	Electricity at booth (limited availability)	\$15.00
	<b>Total Due</b>	

<b>SPONSOR</b>		
	Titanium Sponsor	\$1,000
	Platinum Sponsor	\$500
	Gold Sponsor	\$400
	Silver Sponsor	\$300
	Bronze Sponsor	\$200
	<b>Total Due</b>	

***This form is considered your invoice.***

**PAYMENT METHOD**

I will submit a check.  
(Make checks payable to JARI)

Mail to: **JARI**  
**245 Market Street**  
**Johnstown, PA 15901**

I will pay by credit card.

*"No Shows" that have not paid will  
be responsible for payment.*

Name (as on card): \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiry Date: \_\_\_\_\_

Credit Card Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

*(Credit card payments will NOT be processed until after the event.)*



# CAMBRIA COUNTY JOB FAIR

# 2026 Program Information Form

Organization Name: \_\_\_\_\_

Type of Business: \_\_\_\_\_ Website: \_\_\_\_\_

Does your company accept online applications?  Yes  No

Does your company accept paper applications?  Yes  No

Do you plan to conduct on-site interviews?  Yes  No

Please list positions you have available so that we may list them in our program:

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**By registering for this event your company agrees to:**

- 1. Have your table set up no later than 9:30 AM on the day of the event.**
- 2. Keep your table set up and staffed by a company representative from 10:00 AM - 3:00 PM.**
- 3. Be prepared to discuss your available positions and the skills required.**

**Please sign/type below to verify that you have read  
and accepted the above-mentioned terms.**

Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**WE GREATLY APPRECIATE YOUR DECISION TO BECOME A  
VENDOR/SPONSOR AT THE 2026 CAMBRIA COUNTY JOB FAIR!**

***Please return this form to Bryan Young, at byoung@jari.com, no later than April 13, 2026.***