

# ATTENTION EMPLOYERS

## Connect to hundreds of qualified candidates at the **Cambria County Job Fair**

If you will have hiring needs in 2021 and 2022, this is the Job Fair to attend!  
Vendor tables will be limited, so register early.

**September 28, 2021**  
**12:00 - 5:00 PM**

**Frank J. Pasquerilla  
Conference Center**  
301 Napoleon Street  
Johnstown, PA 15901

**COVID GUIDELINES  
WILL BE FOLLOWED.**

**FREE PARKING**

(Available on the 3rd floor and above of the parking garage located on the corner of Vine & Walnut Streets.)



### Vendor Information

#### **Booth Costs:**

\$95 before September 3

\$110 after September 3

Registration deadline - September 10  
(Additional \$15 for electricity)



*Lunch will be provided at the 1st Summit  
Arena@Cambria County War Memorial from 11:00 AM  
to Noon*

### Sponsorship Information

Various sponsorship levels are available.

All include a *free booth, lunch, parking*  
and an *ad in the program.*

### Vendor Door Prizes!

(Must be present to win)

**For more information, contact:**

**Debi Balog at [dbalog@jari.com](mailto:dbalog@jari.com)/(814) 262-8366**  
**Cindy Saylor at [csaylor@jari.com](mailto:csaylor@jari.com)/(814) 262-8369**

# 2021 Vendor/Sponsor Registration Form

Please submit the registration and program information forms to Cindy Saylor by email at [csaylor@jari.com](mailto:csaylor@jari.com) or by fax at (814) 535-8677 no later than September 10. The program information form will be used to list your company in the program.

Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## PAYMENT METHOD

I will submit a check.

This form is considered your invoice.

Make checks payable to: **JARI**

Mail to:  
c/o JARI  
245 Market Street, Suite 200  
Johnstown, PA 15901

I will pay by credit card.

\*Please complete information below\*

Name (as on card): \_\_\_\_\_

Card Number: \_\_\_\_\_

Expiry Date: \_\_\_\_\_ / \_\_\_\_\_  
Month Year

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

LUNCH WILL BE AVAILABLE at the 1st Summit Arena@Cambria County War Memorial from 11:00 am - Noon

**\*\*Stay until 5:00 pm for a chance to win a doorprize!**

### PLEASE NOTE:

"No shows" that have not paid will be responsible for payment.

Please select to participate as either a sponsor or a vendor. Note that all sponsors automatically receive a vendor table.

## VENDOR

	FEES	AMOUNT
<input type="checkbox"/>	By September 3	\$95
<input type="checkbox"/>	After September 3	\$110
<input type="checkbox"/>	Electricity	\$15
	<b>TOTAL DUE:</b>	<b>\$</b>

## SPONSOR

	SPONSOR LEVELS	AMOUNT
<input type="checkbox"/>	<b>Titanium Sponsor:</b> Company name spotlighted in all media coverage; full page color ad in program; name listed on all advertising and displayed at event; participant table, lunch.	\$1,000
<input type="checkbox"/>	<b>Platinum Sponsor:</b> Full page ad in program; name listed on all advertising and displayed at event; includes participant table, lunch.	\$500
<input type="checkbox"/>	<b>Gold Sponsor:</b> 1/2 page ad in program; name listed on all advertising and displayed at event; includes participant table, lunch.	\$400
<input type="checkbox"/>	<b>Silver Sponsor:</b> 1/4 page ad in program; name listed at event; includes participant table, lunch.	\$300
<input type="checkbox"/>	<b>Bronze Sponsor:</b> 1/8 page ad in program; includes participant table, lunch.	\$200
	<b>TOTAL DUE:</b>	<b>\$</b>

Please submit ad to [csaylor@jari.com](mailto:csaylor@jari.com) by September 10



# Program Information Form

Return to Cindy Saylor via email at [csaylor@jari.com](mailto:csaylor@jari.com) or fax to 814.535.8677 no later than September 10.

**Organization:** \_\_\_\_\_

**Type of Business:** \_\_\_\_\_

**Website:** \_\_\_\_\_

Does your company only accept online applications?  Yes  No

Will you have paper applications available?  Yes  No

**Please list positions you have available so that we may list them in our program:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**By registering for this event, your company agrees to:**

1. Have your table set up no later than 11:30 AM on the day of the event.
2. Keep your table set up and staffed by a company representative from 12:00 PM - 5:00 PM.
3. Be prepared to discuss your positions and the skills required.

**Sign/type here to verify that you have read and accepted the above-mentioned terms.**

**Representative Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**We greatly appreciate your decision to become a vendor/sponsor at the 2021 Cambria County Job Fair!**